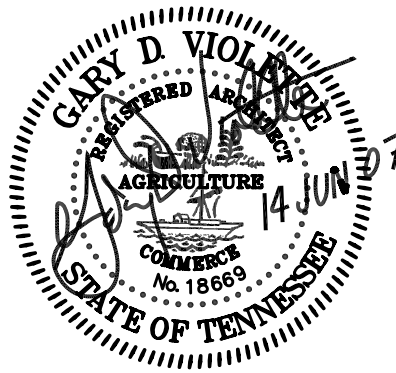


14 June 2007

FAMILY LIFE CENTER
HILDALE BAPTIST CHURCH
CLARKSVILLE, TENNESSEE



ADDENDUM NO. TWO

TO PLANHOLDERS: This addendum is issued to modify the original Project Drawings and Project Manual, and is hereby made part of the contract documents. Please attach this addendum to the Project Manual in your possession. Review changes to each portion of the work, as changes of one portion may affect the work of another.

PROJECT MANUAL

ITEM 1.

TABLE OF CONTENTS, BIDDING REQUIREMENTS; Add the Following: "List of Unit Prices, 1 page".
Clarification: Section - 00012 List of Unit Prices is attached hereto.

ITEM 2.

INSTRUCTIONS TO BIDDERS, PRE-BID CONFERENCE; Delete references to "mandatory".

ITEM 3.

INFORMATION AVAILABLE TO BIDDERS; Add the following: "N.I.C. SITE LAYOUT, GRADING & UTILITY DESIGN: N.I.C. design documents are posted online at www.vioarc.com and on file at the Architect's office."

ITEM 4.

BID FORM; Delete Bid Form dated: "18 MAY 07". Substitute therefor: Bid Form dated: "REV 14 JUN 07" attached hereto.

ITEM 5.

SECTION 01020 - ALLOWANCES, ALLOWANCES, 1.; Clarification: Allowance No. 1 shall be included in Phase 1.

ITEM 6.

SECTION 01020 - ALLOWANCES, ALLOWANCES, 2.; Delete references to "tax".

ITEM 7.

SECTION 01500 - TEMPORARY FACILITIES, PART 1 - GENERAL, SUMMARY, Temporary construction fencing; Clarification: Extent of temporary construction fencing, if any, shall be determined by the Contractor.

ITEM 8.

Section 07410- Manufactured Wall Panels, Part - 2 Products, Available Manufacturers; Add the Following: "MeTecno-Benchmark Architectural Systems, Columbus, OH 43207, 614-444-0110".

ITEM 9.

Section 08950 - Translucent Sandwich Panel System, PART 2 - PRODUCTS, PANEL COMPONENTS; Delete references to "25". Substitute therefor "50".

ITEM 10.

Section 08950 - Translucent Sandwich Panel System, PART 2 - PRODUCTS, PANEL CONSTRUCTION; Add the following: "Lite Transmission: 15%, Solar Heat Gain Coefficient: .15 and U-Factor by NFRC Certified Laboratory: .23 Thermally Broken".

ITEM 11.

Section 08950 - Translucent Sandwich Panel System, PART 2 - PRODUCTS, BATTENS AND PERIMETER CLOSURE SYSTEM, Finish, Color; Delete references to: "clear anodized aluminum". Substitute therefor: "painted finish - Aluminum # 80".

ITEM 12.

Section 09550 - Wood Flooring System, Part 2 - Products, Available Manufacturers; Add the following: "Rezill Cushion RD by CONNOR SPORT COURT INTERNATIONAL - Local Distribution: Sports Floors, Inc. Memphis, TN 38112, 901-452-9492" and "Action Flex by Action Floor Systems - Local Distribution: Conrad Floors Smiths Grove, KY, 270-563-4753"

ITEM 13.

Section 09550 - Wood Flooring System, Part 3 - EXECUTION, INSTALLATION, Delete the following paragraph:

"Robbins BIOCUSHION Panel System:

Install polyethylene with joints lapped a minimum of 4".

Install subfloor, consisting of two layers of plywood with first layer having 32 pads stapled to the under side. This layer shall be laid parallel to the short dimension of the area and perpendicular to the finish flooring. Second layer shall be laid diagonally and secured to the first layer by machine nailing or stapling not over 12" on center in both directions with 3/4" cleats or staples plywood shall be staggered joints and spaced 1/4" apart.

Machine nail maple finish flooring running the direction of the main playing court with end joints properly driven up and proper spacing provided for humidity conditions in the specific regions. Provide 2" expansion voids at the perimeter and at all vertical obstructions."

Add the following paragraph:

"BioCushion LP System

Install polyethylene with joints lapped a minimum of 6".

Install continuous shock absorbing pad.

Install the lower plywood subfloor perpendicular to the intended finish flooring direction. All joints shall be staggered and spaced 1/4" apart. Install the upper plywood subfloor diagonal to the lower subfloor panels staggering joints and spacing 1/4" apart. Secure these panels using adhesive and 1" staples placed 6" (150mm) O.C. at panel perimeter and 12" O.C. throughout interior.

Machine nail maple finish flooring 10" to 12" O.C. with end joints properly driven up and proper spacing provided for humidity conditions in specific regions. Provide 2" expansion voids at the perimeter and at all vertical obstructions."

ITEM 14.

Section 09770 - Athletic Flooring, Part 1 - General, Quality Assurance; Add the following: "Single Source Responsibility: Provide products from one source."

ITEM 15.

Section 09770 - Athletic Flooring, Part 2 - Products, Available Manufacturers; Add the following: "ElastiPlus 7+2 and ElastiMat by CONNOR SPORT COURT INTERNATIONAL - Local Distribution: Sports Floors, Inc. 584 Tillman Street - Suite 10, Memphis, TN 38112, 901-452-9492".

ITEM 16.

Section - 11040 - Prefabricated Aluminum Cross, Part 2 - Products, Acceptable Manufacturers; Add the following: "The Cross Company Laurel, MS 39440, 601-649-1999, FAX 601-425-2411 Contact Bill Walker".

ITEM 17.

Section 13122 - Pre-Engineered Buildings, Part 2 - Products, Available Manufacturers; Add the following: "Alliance Steel Building Systems, Oklahoma City, OK 73179, 800-624-1579" and "Bigbee Steel Buildings, Muscle Shoals, AL 35661, 800-633-3378".

DRAWINGS

ITEM 18.

Sheet C001 - Site Layout, Site Design & Construction Note; Add the following: The Owner shall certify the building pad subgrade elevation. The Owner shall maintain the lawn, parking & drive area subgrades throughout the project.

ITEM 19.

Sheet A001 - DOORS, ENTRANCES, CURTAIN WALL & STOREFRONT, GENERAL NOTES; Add the following: "Contractor's Option: 2" heads & 7'-2" doors may be substituted for 4" heads & 7'-0" doors indicated at Aluminum Storefront & Entrances".

ITEM 20.

Sheet H103 – MEZZANINE HVAC PLAN; Clarification: OU-1 and OU-4 shall be included in Phase 1 of the project. OU-1 and OU-4 shall be relocated by Architect's Supplemental Instructions if Phase 2 is not built simultaneously with Phase 1.

ITEM 21.

Sheet H103 – MEZZANINE HVAC PLAN; Clarification: AHU-2, AHU-5, DH-2 and DH-5 shall be included in Phase 2.

ITEM 22.

Sheet H103 – MEZZANINE HVAC PLAN; Clarification: If Phase 2 is not built simultaneously with Phase 1, FAU-1 shall serve AHU-1 and AHU-4. The supply and return ductwork for FAU-1 shall be reconfigured to meet these criteria. The fresh air ductwork shown serving AHU-1 and AHU-4 shall be capped at the units for future use.

ITEM 23.

Sheet H400 - HVAC SCHEDULE, Energy Recovery Ventilator Schedule; FAU-2; Delete reference to "VFDs" in their entirety. Clarification: FAU-2 shall operate at one speed and shall be interlocked with the compressor of VRV-6. Carbon Dioxide sensors shall be used to start FAU-2 and IND-6-1 when the spaces they serve are occupied. FAU-2 and IND-6-1 shall be controlled from the Daikin I-Touch controller.

ITEM 24.

Sheet UE101 – ELECTRICAL SITE PLAN; Delete references to Site Lighting in their entirety. Delete services run to fixtures "FP", "PK", "PK2", "PK4", "PK90", "PKF", "PKF2", "SL" and pole bases therefor. Clarification: N.I.C. Site Lighting shall be "By Others".

ITEM 25.

Sheet UE101 – ELECTRICAL SITE PLAN; Electrical Notes – Add the following: “Provide breakers, wiring in conduit, contactors, time switch and PE cells as noted for N.I.C. Site Lighting. Extend conduits from this point out 5’ beyond building 24” below grade for future use”.

ITEM 26.

Sheet UE101 – ELECTRICAL SITE PLAN; Electrical Notes - Add the following: “Extend 1” electrical conduit, capped with pull cord, out 5’ beyond building for each N.I.C. Site Lighting circuit in the correct direction on site. Mark locations of conduits for N.I.C. Site Lighting”.

END OF ADDENDUM NO. TWO

BID FORM

DATE: _____

TO: Mike Harrison, Administrative Pastor
Hilldale Baptist Church
2001 Madison Street
Clarksville, TN 37043

PROJECT:

FAMILY LIFE CENTER
250 OLD FARMERS ROAD
CLARKSVILLE, TN 37043

The undersigned as Bidder acknowledges by his signature that he has visited and examined the site of the proposed construction and has received and examined documents for the Construction of subject project, including the Drawings and other documents and has included their provisions in his Bid. The Bidder further acknowledges that he has received the following Addenda:

Addendum No. _____ Dated _____

Addendum No. _____ Dated _____

Addendum No. _____ Dated _____

In submitting this Bid(s), the Bidder agrees:

1. To provide a list of major subcontractors within twenty-four (24) hours after bid opening time.
2. To provide a list of major materials manufacturers within twenty-four (24) hours after bid opening time.
3. To provide a list of unit prices within twenty-four (24) hours after bid opening time.
4. To provide a statement of bidder's qualifications if requested by the Owner or Architect.
5. To hold open his Bid for 30 days from the date shown above.
6. To enter into and execute a Contract, if awarded, on the basis of this bid.
7. To accomplish the Work in accordance with these Contract Documents.
8. To complete the Work on or before 300 days after execution of the Agreement.
9. To accept the conditions for Liquidated Damages in the amount of five hundred dollars (\$500.00) per calendar day.
10. To guarantee the work for a period of one (1) year from the date of authorization of final settlement, except where a longer period is specifically indicated.

SUBSTITUTE PRODUCT(S)

DEDUCT AMOUNT(S)

Our stipulated sum bid includes the following amounts which are listed here for the Owner's accounting purposes:

DESCRIPTION OF WORK IN PLACE	AMOUNT
Division 15	\$ _____
Division 16	\$ _____

Base Bid A: The Bidder agrees to construct the Work of this Project, excluding Phase 2 for the lump sum of (use whole dollars and show amount in both words and figures):

_____ Dollars

(\$ _____)

Base Bid B: The Bidder agrees to construct the Work of this Project, including Phases 1 & 2, for the lump sum of (use whole dollars and show amount in both words and figures):

_____ Dollars

(\$ _____)

The Bidder acknowledges by his signature that he agrees to requirements contained in the Invitation to Bid and the Instructions to Bidders.

Name of Firm _____

Signed by _____ Title _____

Bidder's Address _____

Bidder's Telephone Number _____

Note: If a Corporation, Bid must be signed by person authorized to bind it to the Contract.

END OF BID FORM

LIST OF UNIT PRICES

The apparent low bidder, upon direction of the Architect/Owner shall execute this list of unit prices within twenty-four hours after bid opening for approval.

The above requirement does not preclude any bidder from submitting this list, fully executed, with this bid.

- 1. Exterior concrete walk, including drainage fill, subgrade preparation \$ _____ / s.f.
- 2. Acoustical Ceiling Panels Including Suspension Grid \$ _____ / s.f.
- 3. Painting \$ _____ / s.f.
- 4. Painting Epoxy \$ _____ / s.f.
- 5. V.C.T Flooring \$ _____ / s.f.
- 6. 3/4" Water Line Above Grade \$ _____ / l.f.
- 7. 1" Water Line Above Grade \$ _____ / l.f.
- 8. 1 1/2" Water Line Above Grade \$ _____ / l.f.
- 9. 2" Water Line Above Grade \$ _____ / l.f.
- 10. 3 " Water Line Above Grade \$ _____ / l.f.
- 11. 2" Water Line Below Grade \$ _____ / l.f.
- 12. 6" Fire Protection Line \$ _____ / l.f.
- 13. 3" Sanitary Sewer Sch 40 PVC \$ _____ / l.f.
- 14. 4" Sanitary Sewer Sch 40 PVC \$ _____ / l.f.
- 15. 4" Sanitary Sewer Cast Iron \$ _____ / l.f.
- 16. 6" Sanitary Sewer Sch 40 PVC \$ _____ / l.f.
- 17. 8" Sanitary Sewer Sch 40 PVC \$ _____ / l.f.
- 18. 1/4" HVAC Copper Piping \$ _____ / l.f.
- 19. 3/8" HVAC Copper Piping \$ _____ / l.f.
- 20. 1/2" HVAC Copper Piping \$ _____ / l.f.
- 21. 5/8" HVAC Copper Piping \$ _____ / l.f.
- 22. 7/8" HVAC Copper Piping \$ _____ / l.f.
- 23. 3/4" HVAC Copper Piping \$ _____ / l.f.
- 24. 1" HVAC Copper Piping \$ _____ / l.f.
- 25. 1 1/2" HVAC Copper Piping \$ _____ / l.f.
- 26. 2" HVAC Copper Piping \$ _____ / l.f.
- 27. 3-way Electrical Wall Switch \$ _____ / ea.
- 28. Receptacle (120v) 15A \$ _____ / ea.
- 29. Junction Box w/ Empty 1" Conduit to above Ceiling \$ _____ / ea.
- 30. Lighting Fixture Type P3 \$ _____ / ea.
- 31. Lighting Fixture Type P4 \$ _____ / ea.
- 32. Lighting Fixture Type G \$ _____ / ea.
- 33. Lighting Fixture Type E \$ _____ / ea.
- 34. Lighting Fixture Type EM \$ _____ / ea.
- 35. Lighting Fixture Type D1 \$ _____ / ea.
- 36. Lighting Fixture Type L2 \$ _____ / ea.
- 37. Lighting Fixture Type PK \$ _____ / ea.

END OF LIST OF UNIT PRICES